

**PERKINS COIE**

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January 18, 1996

**Federal Election Commission**  
999 E Street, N.W.  
Washington, D.C. 20463

**Re: Sierra Club, ID#: C00135368**

**To Whom It May Concern:**

Enclosed you will find Sierra Club's 1995 year end report and the pre-general '96 report. This letter also is to alert you that Sierra Club will assume a monthly filing schedule as of February 1996. Therefore, it is our understanding that the next report will be due February 20, 1996 and the 20th day of each subsequent month of 1996.

Sincerely,

*Holly Schadler*  
B. Holly Schadler (ccm)  
Counsel to Sierra Club

Enclosures

BHS:vcm